



**LAFAYETTE MAYOR-PRESIDENT'S AWARENESS  
COMMITTEE FOR CITIZENS WITH DISABILITIES**

**337-291-8308**

**[disability@lafayettegov.net](mailto:disability@lafayettegov.net)**

**Monday, April 11, 2016  
Executive Conference Room  
11:30 am**

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- 1. CALL TO ORDER**
  - A. APPROVAL OF JANUARY AND FEBRUARY MINUTES**
- 2. GUEST SPEAKERS**
  - A. DR. JENNIFER TETNOWSKI – ULL CLINICAL SUPERVISOR**
- 3. CORRESPONDENCE**
- 4. OLD BUSINESS**
  - A. DOWNTOWN ACCESSIBILITY**
  - B. OUTREACH ACTIVITIES**
  - C. TRANSPORTATION**
- 5. NEW BUSINESS**
- 6. COMMENTS FROM THE PUBLIC**
- 7. ADJOURNMENT**

**THE NEXT MEETING WILL BE HELD ON MAY 9, 2016, IN THE  
*CIVIL SERVICE TESTING ROOM, FIRST FLOOR AT CITY HALL***